| Bank Name | OCC Charter No. |
|---|---|
| Branch, Office or Subsidiary Name | |
| Name of Person Responsible For Form | Phone Number |

# COMPTROLLER OF THE CURRENCY
# FAIR HOUSING LENDING
# INQUIRY/APPLICATION LOG SHEET

| City | |
|---|---|
| County | State |
| SMSA | |

**INSTRUCTIONS**: Use the codes listed below. Indicate by an asterisk (*) if the information recorded is the banker's observation rather than the borrower's statement.

**Race Codes:**
W - White, not of Hispanic origin
I - American Indian or Alaskan Native
A - Asian or Pacific Islander
B - Black, not of Hispanic origin
H - Hispanic
O - Other

**Type of Loan:**
P - Purchase
R - Refinance
C - Construction-Permanent
F - FHA (Federal Housing Admin)
V - VA (Veteran's Administration)
M - FMHA (Farmers Home Administration)

| Date of Application or Inquiry | Type of Loan Code | Inquiry or Application (I) or (A) | Case Identification (Case Number or Name/Address) | Inquirer or Applicant | | Co-Inquirer or Co-Applicant | | LOCATION OF PROPERTY WHICH WILL SECURE LOAN | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Sex (M or F) | Race Code | Sex (M or F) | Race Code | Street & Number, City, State | County | Zip Code | Census Tract |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | |